| 1  | Francis J. Lawall (admitted pro hac vice)   |   |  |  |  |  |  |  |
|----|---|---|--|--|--|--|--|--|
| 2  | Troutman Pepper Hamilton Sanders LLP 3000 Two Logan Square 18th and Arch Streets Philadelphia, PA 19103-2799 Telephone: (215) 981-4481 Fax: (215) 981-4750 E-mail: francis.lawall@troutman.com Counsel for HydroChemPSC |   |  |  |  |  |  |  |
| 3  |   |   |  |  |  |  |  |  |
| 4  |   |   |  |  |  |  |  |  |
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| 7  |   |   |  |  |  |  |  |  |
| 8  | UNITED STATES BANKRUPTCY COURT  |   |  |  |  |  |  |  |
| 9  | NORTHERN DISTRICT OF CALIFORNIA   |   |  |  |  |  |  |  |
| 10 | SAN JOSE DIVISION   |   |  |  |  |  |  |  |
| 11 | In re:  | Case No. 19-30088 (DM)                  |  |  |  |  |  |  |
| 12 | PG&E CORPORATION and  | Chapter 11 (Lead Case) (Jointly         |  |  |  |  |  |  |
| 13 | PACIFIC GAS AND ELECTRIC COMPANY,   | Administered)                           |  |  |  |  |  |  |
| 14 | Debtors.  | NOTICE OF CHANGE IN CONTACT INFORMATION |  |  |  |  |  |  |
| 15 |   |   |  |  |  |  |  |  |
| 16 | ☐ Affects PG& E Corporation   |   |  |  |  |  |  |  |
| 17 | ☐ Affects Pacific Gas and Electric Company  |   |  |  |  |  |  |  |
| 18 | ■ Affects both Debtors  |   |  |  |  |  |  |  |
| 19 | *All papers shall be filed in the Lead Case,  |   |  |  |  |  |  |  |
| 20 | No. 19-30088 (DM)   |   |  |  |  |  |  |  |
| 21 | PLEASE TAKE NOTICE that the address of Francis J. Lawall has changed. The new   |   |  |  |  |  |  |  |
| 22 | address is:   |   |  |  |  |  |  |  |
| 23 | Pepper Hamilton LLP has combined with Troutman Sanders LLP. The new firm name is  |   |  |  |  |  |  |  |
| 24 | Troutman Pepper Hamilton Sanders LLP ("Troutman Pepper"), effective July 1, 2020. While the   |   |  |  |  |  |  |  |
| 25 | office address, phone number and facsimile number for the undersigned Troutman Pepper   |   |  |  |  |  |  |  |
| 26 | attorney have not changed, such attorney's email address has changed as follows:  |   |  |  |  |  |  |  |
| 27 | Primary email address to be: francis.lawall@troutman.com.   |   |  |  |  |  |  |  |
| 28 |   |   |  |  |  |  |  |  |
|    |   |   |  |  |  |  |  |  |

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| 1        | 2. Secondary email address to be: <u>susan.henry@troutman.com</u> . |                 |                      |             |                   |           |  |  |  |
|----------|---|-----------------|----------------------|-------------|-------------------|-----------|--|--|--|
| 2        | Please upda   | ite your record | s accordingly.       |             |                   |           |  |  |  |
| 3        |   | * 1 = 000       |                      |             | /5                |           |  |  |  |
| 4        | Executed of   | on July 7, 2020 | at Philadelphia, Per | nnsylvanıa. | s/ Francis J. Lav |           |  |  |  |
| 5        |   |                 |                      |             | Francis J. Lawa   | 11        |  |  |  |
| 6        |   |                 |                      |             |                   |           |  |  |  |
| 7        |   |                 |                      |             |                   |           |  |  |  |
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| 18       |   |                 |                      |             |                   |           |  |  |  |
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| case     | #. TA-3008 <u>8</u>   | DOC# 8292       | Filea: 07/07/20<br>2 | Entered: 07 | 101120 13:24:32   | Paye 2 01 |  |  |  |